

# Nevada State Board of Dental Examiners



2651 N. Green Valley Pkwy, Ste. 104 • Henderson, NV 89014 • (702) 486-7044 • (800) DDS-EXAM • Fax (702) 486-7046

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## **Notice of Agenda & Teleconference Meeting for The Budget & Finance Committee**

### **Meeting Date & Time**

Tuesday, July 9<sup>th</sup>, 2024  
6:00 P.M.

### **Meeting Location:**

Nevada State Board of Dental Examiners  
2651 N. Green Valley Pkwy., Suite 104  
Henderson, NV 89014

### **Video Conferencing / Teleconferencing Available**

**To access by phone**, call TEAMS teleconference Phone Number: +1 (775) 321-6111

**Phone conference ID:** 984 762 117#

### **To access by video webinar**,

visit <https://www.microsoft.com/en-us/microsoft-teams/join-a-meeting> or use the TEAMS app

**Teams Webinar/Meeting ID:** 273 788 725 849

**Teams Webinar/Meeting Passcode:** qRtRMo

[Draft Minutes](#)

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## **PUBLIC NOTICE:**

**Public Comment by pre-submitted email/written form, only**, is available after roll call (beginning of meeting); **Live Public Comment by teleconference** is available prior to adjournment (end of meeting). Live Public Comment is limited to three (3) minutes for each individual.

Pursuant to Section 2 of Directive 006, members of the public may participate in the meeting by submitting public comment in written form to: **Nevada State Board of Dental Examiners, 2651 N Green Valley Pkwy, Ste 104, Henderson, Nevada 89014; FAX number (702) 486-7046; e-mail address [nsbde@dental.nv.gov](mailto:nsbde@dental.nv.gov)**. Written submissions received by the Board on or before **Monday, July 8, 2024, by 4:00 P.M.** may be entered into the record during the meeting. Any other written public comment submissions received prior to the adjournment of the meeting will be included in the permanent record.

The Nevada State Board of Dental Examiners may 1) address agenda items out of sequence to accommodate persons appearing before the Board or to aid the efficiency or effectiveness of the meeting; 2) combine items for consideration by the public body; 3) pull or remove items from the agenda at any time. The Board may convene in closed session to consider the character, alleged misconduct, professional competence or physical or mental health of a person. See NRS 241.030. Prior to the commencement and conclusion of a contested case or a quasi-judicial proceeding that may affect the due process rights of an individual the board may refuse to consider public comment. See NRS 233B.126.

Persons/facilities who want to be on the mailing list must submit a written request every six (6) months to the Nevada State Board of Dental Examiners at the address listed in the previous paragraph. With regard to any board meeting or telephone conference, it is possible that an amended agenda will be published adding new items to the original agenda. Amended Nevada notices will be posted in compliance with the Open Meeting Law.

We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Board, at (702) 486-7044, no later than 48 hours prior to the meeting. Requests for special arrangements made after this time frame cannot be guaranteed.

Pursuant to NRS 241.020(2) you may contact at (702) 486-7044, to request supporting materials for the public body or you may download the supporting materials for the public body from the Board's website at <http://dental.nv.gov>. In addition, the supporting materials for the public body are available at the Board's office located at 2651 N Green Valley Pkwy, Ste 104, Henderson, Nevada 89014.

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**Note:** Asterisks (\*) "**For Possible Action**" denotes items on which the Board may take action.

**Note:** Action by the Board on an item may be to approve, deny, amend, or tabled.

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## 1. Call to Order

- Roll call/Quorum

Committee Chair Dr. Johl called the meeting to order. Mr. Karris conducted roll call. Quorum was met.

Dr. Tejpaul Johl – Present  
Dr. Christopher Hock – Present  
Dr. Ronald West – Present  
Dr. Daniel Streifel – Present  
Mr. Michael Pontoni – Absent

Others Present: Mark Karris, Counsel; Blair Parker, Counsel; Tina Brandon Abbatangelo; Annette Lincicome, RDH; Mary Bobbett, BA, RDH; Tyler Frigaard, CPA

- 2. Public Comment (By pre-submitted email/written form):** The public comment period is limited to matters specifically noticed on the agenda. No action may be taken upon the matter raised during public comment unless the matter itself has been specifically included on the agenda as an action item. Comments by the public may be limited to three (3) minutes as a reasonable time, place, and manner restriction, but may not be limited based upon viewpoint. The Chairperson may allow additional time at his/her discretion.

Pursuant to Section 2 of Directive 006, and extended by Directives 016, 018, 021, 026, and 029, members of the public may participate in the meeting without being physically present by submitting public comment via email to [nsbde@dental.nv.gov](mailto:nsbde@dental.nv.gov), or by mailing/faxing messages to the Board office. Written submissions received by the Board on or before **Monday, July 8, 2024, by 4:00 P.M.** may be entered into the record during the meeting. Any other written public comment submissions received prior to the adjournment of the meeting will be included in the permanent record.

In accordance with Attorney General Opinion No. 00-047, as restated in the Attorney General's Open Meeting Law Manual, the Chair may prohibit comment if the content of that comment is a topic that is not relevant to, or within the authority of, the Nevada State Board of Dental Examiners, or if the content is willfully disruptive of the meeting by being irrelevant, repetitious, slanderous, offensive, inflammatory, irrational, or amounting to personal attacks or interfering with the rights of other speakers.

There was no public comment.

- \*3. Chairman's Report:** Tejpaul Johl, DDS (For Possible Action)

**\*a. Request to Remove Agenda Item(s)** (For Possible Action)

Dr. Johl requested to removed agenda item 4(b).

**\*b. Approve Agenda** (For Possible Action)

Dr. Streifel made a motion to remove agenda item 4(b) & approve the agenda & Dr. Johl seconded the motion. All were in favor; motion passed & agenda was approved.

- \*4. New Business:** (For Possible Action)

**a. Review, consider and discuss proposed budget for Fiscal Year Ending (FYE) June 30<sup>th</sup>, 2025 and possible recommendation to the Board regarding approval/rejection of the proposed budget for FYE June 30<sup>th</sup>, 2025 – NRS 631.190** (For Possible Action)

(1) Rich, Wightman & Co. – Tyler Frigaard, CPA

Dr. Johl introduced the agenda item & opened the floor for discussion. Dr. West asked if the interim ED's had reviewed the proposed budget. Mr. Karris clarified there were no changes outside of estimates & actual numbers from the previous year. Conversation ensued amongst the committee & Tyler Frigaard, CPA offered his expertise. Dr. West & Dr. Hock had concerns with the lack of concrete projections. Dr. Johl made a motion to table the matter & meet again, Dr. West seconded the motion, all were in favor & the motion passed.

**b. Review, consider and discuss potential salary increase and/or bonus for serving as Interim Executive Directors - Blair Parker, Esq. and Mark Karris, Esq. – NRS 631.190** (For Possible Action)

**5. Public Comment (Live public comment by teleconference):** This public comment period is for any matter that is within the jurisdiction of the public body. No action may be taken upon the matter raised during public comment unless the matter itself has been specifically included on the agenda as an action item. Comments by the public may be limited to three (3) minutes as a reasonable time, place and manner restriction, but may not be limited based upon viewpoint. The Chairperson may allow additional time at his/her discretion.

Pursuant to Section 2 of Directive 006, and extended by Directives 016, 018, 021, 026, and 029, members of the public may participate in the meeting without being physically present by submitting public comment via email to [nsbde@dental.nv.gov](mailto:nsbde@dental.nv.gov), or by mailing/faxing written messages to the Board office. Written submissions should be received by the Board on or before **Monday, July 8, 2024, by 4:00 P.M** in order to make copies available to members and the public.

In accordance with Attorney General Opinion No. 00-047, as restated in the Attorney General's Open Meeting Law Manual, the Chair may prohibit comment if the content of that comment is a topic that is not relevant to, or within the authority of, the Nevada State Board of Dental Examiners, or if the content is willfully disruptive of the meeting by being irrelevant, repetitious, slanderous, offensive, inflammatory, irrational, or amounting to personal attacks or interfering with the rights of other speakers.

**6. Announcements**

Mr. Karris made an announcement that meetings would be moving back to zoom if attending remotely.

**\*7. Adjournment** (For Possible Action)

Dr. Streifel made a motion to adjourn the meeting & Dr. Johl seconded the motion. All were in favor; motion passed & meeting was adjourned.

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**PUBLIC NOTICE POSTING LOCATIONS**

Office of the N.S.B.D.E., 2651 N Green Valley Pkwy, Ste 104, Henderson, Nevada 89014  
Nevada State Board of Dental Examiners website: [www.dental.nv.gov](http://www.dental.nv.gov)  
Nevada Public Posting Website: [www.notice.nv.gov](http://www.notice.nv.gov)